

# NOTICE

**Parks and Recreation Committee  
Regular Meeting  
August 30, 2022 at 6:00 PM  
Public Safety Building  
3<sup>rd</sup> Floor Council Chambers**



**Topic: Summer Wrap and Fall/Winter Planning**

Posted: 08/24/2022

- [Anchor Inn](#)
- [BTI](#)
- [City Website/Calendar](#)
- [Harbor](#)
- [Museum](#)
- [Manor](#)
- [P&R Website](#)
- [Public Safety](#)