



THE CITY OF WHITTIER

Gateway to Western Prince William Sound

P.O. Box 608 • Whittier, Alaska 99693 • (907) 472-2327 • Fax (907) 472-2404

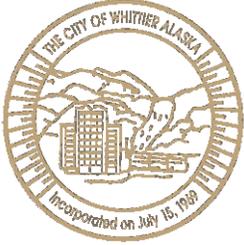
**WHITTIER CITY COUNCIL
WILL HOLD
A REGULAR MEETING
TUESDAY, FEBRUARY 21, 2017
AT 7:00 PM**

**COUNCIL CHAMBERS
P-12 BUILDING**

AGENDA

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| B. Administration Present | |
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**WHITTIER CITY COUNCIL
REGULAR MEETING
TUESDAY, DECEMBER 20, 2016
7:00 PM
COUNCIL CHAMBERS
P-12 BUILDING**

MINUTES

1. CALL TO ORDER

Mayor Daniel Blair called the meeting to order at 7:05 p.m.

2. OPENING CEREMONY

Mayor Daniel Blair led the Pledge of Allegiance.

3. ROLL CALL

A. Council Members Present and establishing a quorum: Debra Hicks, Monty Irvin, Dave Pinguoch, Victor Shen, Dave Dickason and Daniel Blair

B. Council Members Absent: Peter Denmark

MOTION: David Pinguoch made a motion to excuse Peter Denmark from tonight's council meeting.

SECONDED: Monty Irvin

VOTE: David Pinguoch: Yes, Monty Irvin: Yes, Victor Shen: Yes, Dave Dickason: Yes, Debra Hicks: Yes, Dan Blair: Yes.

Motion passed 6-0

C. Administration Present:

Mark Lynch, City Manager

Jennifer Rogers, City Clerk

Scott Korbe, Public Works Director

David Schofield, Director of Public Safety

Andy Dennis, Harbormaster

Lynette Dennis, Finance Officer

Holly Wells, City Attorney

Moe Zamarron, Public Safety Bldg. Manager

Others Present:

Mike Bender

Gregg Clifford

Melody Clifford

Mark Donadieu

Lindsey Erk

David Goldstein

Tommy O'Malley

Don Stevens

4. APPROVAL OF MINUTES

November 9, 2016 Regular Meeting Minutes and December 6, 2016 Special Meeting Minutes

MOTION: David Pinguoch made a motion to approve the meeting minutes of November 9, 2016 and December 6, 2016.

SECONDED: Monty Irvin

VOTE: David Pinguoch: Yes, Monty Irvin: Yes, Victor Shen: Yes, Dave Dickason: Yes, Debra Hicks: Yes, Dan Blair: Yes.

Motion passed 6-0

5. APPROVAL OF REGULAR MEETING AGENDA

MOTION: David Pinguoch made a motion to approve the regular meeting agenda for tonight, December 20, 2016 with an amendment to move Item #18, New Business, to after Item #10.

SECONDED: Dave Dickason

VOTE: David Pinguoch: Yes, Dave Dickason: Yes, Victor Shen: Yes, Monty Irvin: Yes, Debra Hicks: Yes, Dan Blair: Yes.

Motion passed 6-0.

6. MAYOR'S REPORT

A. Mayor's Report by Mayor Daniel Blair

Dan Blair gave a brief verbal report on the holiday dinner he attended which was hosted by the City. He also reported that he attended the school's holiday program.

B. Vice Mayor Report by Vice Mayor Dave Pinguoch

None

7. MANAGER'S REPORT

A. City Manager's Report- Mark Lynch

See written manager's report in original council packet.

Mark Lynch briefly went over his written report.

• Financial Report

See November 2016 monthly revenue and expense report in original council packet.

B. City Attorney's Report

Holly Wells reported that there was a lot of legal input with the City this past month regarding the Girdwood Police Service contract, the railroad negotiations and lease matters.

C. School District Report

Melody Clifford briefly went over her written report and announced upcoming school events.

D. Director's Reports

1. Harbor Report- Andy Dennis

See written report in original council packet.

2. Public Safety Report- Dave Schofield

See written report in original council packet.

3. Public Works Report- Scott Korbe
See written report in original council packet.

4. Public Safety Building Report- Moe Zamarron
See written report in original council packet.

8. COMMISSION/COMMITTEE REPORTS

A. Planning Commission

See November 2, 2016 meeting minutes in original council packet.

B. Port & Harbor Commission

None

C. Parks & Recreation Committee

Mark Lynch reported that the Planning Commission approved the zoning of the parcel where the new park will be to Open Space and he will work towards updating the zoning maps.

Dave Dickason asked Mark Lynch if the City needs to dedicate the land as a park now that it has been zoned Open Space. Mark replied that he can do that if that's what the council wants him to do, however, we would need to obtain a surveyor to get a legal description of the land first.

D. RCAC

Whittier RCAC representative, Mike Bender, announced that he attended a board meeting a couple of weeks ago and they'll have a long range planning for projects for the upcoming year in January 17th and 18th. He, Lisa Matlock and Roy Robertson will have a presentation at the January 17th meeting to explain what's going on with RCAC, particularly the SERVS tugboat turnover which will take place in July 2018.

9. CITIZENS COMMENTS ON AGENDA ITEMS NOT SCHEDULED FOR PUBLIC HEARING

Tommy O'Malley stated that the community of Girdwood has welcomed the Whittier Police Department. The Turnagain Times published a list of all the contacts the police had made. He has been concerned with the social concerns and organized the Coffee with Cops Program. He added that the community members are looking to accept the police.

Glacier City Gazette publisher, Mark Donadieu, stated that there was an article printed in the Turnagain Times two weeks ago which harshly criticized the Whittier Police Department for issues that had long been resolved. Karen Dempser, President of the BTI, wrote a letter that eviscerated the argument. Her response was not printed in the most recent Turnagain Times, but Mark Donadieu stated that it will be printed in the December 28th Glacier City Gazette.

10. CONSENT CALENDAR

None

11. NEW BUSINESS

A. Proclamation for Marilynn Heddell

Mayor Daniel Blair read aloud the proclamation dedicated to Marilynn Heddell.

B. APPOINT PRINCE WILLIAM SOUND AQUACULTURE REPRESENTATIVE

Mayor Daniel Blair stated that he read the qualifications of both applicants, then with the council's approval, he appointed Don Stevens as Whittier's representative for the PWSAC. He thanked Eric Flemming for applying.

12. ORDINANCES (Non-Ordinance)

A. Introduction (1st reading)

1. **#10-2016** – An ordinance amending WMC 2.54.020 (B) to amend meeting frequency of the Port & Harbor Commission.

MOTION: David Pinguoch made a motion to introduce Ordinance #10-2016 and set the public hearing date for January 17, 2017.

SECOND: Victor Shen

DISCUSSION: None

VOTE: David Pinguoch: Yes, Victor Shen: Yes, Dave Dickason: Yes, Debra Hicks: Yes, Monty Irvin: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

B. Public Hearing (2nd reading)

1. **Ordinance #08-2016-** An ordinance authorizing the City Manager to execute an agreement with the Municipality of Anchorage in which the Whittier Police Department agrees to provide police services to the Girdwood Valley service area January 1, 2017 through December 31, 2019 for \$618,000 per year as adjusted by the percentage increase or decrease in the consumer price index.

MOTION: David Pinguoch made a motion to open the public hearing for Ordinance #08-2016.

SECOND: Victor Shen

DISCUSSION: None

VOTE: Dave Pinguoch: Yes, Victor Shen: Yes, Monty Irvin: Yes, Debra Hicks: Yes, Dave Dickason: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

MOTION: David Pinguoch made a motion to close the public hearing for Ordinance #08-2016.

SECOND: Victor Shen

DISCUSSION: None

VOTE: David Pinguoch: Yes, Victor Shen: Yes, Debra Hicks: Yes, Monty Irvin: Yes, Dave Dickason: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

MOTION: David Pinguoch made a motion to adopt Ordinance #08-2016.

SECOND: Victor Shen

DISCUSSION: David Pinguoch stated that he has concerns regarding the auditing process. Holly Wells replied that the documents the public can request are documents they can access. She was able to limit the scope of their ability to audit and the amount of time or notice required. They also created protections as far as what Whittier would be required to give. Access to records have not been limited, but the costs associated with the requests has been limited.

Mark Lynch added that there will be a new office assistant position created for the police department that will assist with the requests.

David Schofield announced that the contract with Girdwood is an all-inclusive service contract. The intent is to provide Girdwood with services and not spend a great deal of time with record keeping. Dave Pinguoch asked Dave Schofield if he had concerns with liability. David Schofield responded that he did not have any concerns with liability as far as insurance; liability would be the same as it would be here for our officers.

Mayor Dan Blair added that he found a couple of typos under Appendix B. Marl replied that the typos would be corrected before the contract is signed.

VOTE: David Pinguoch: Yes, Victor Shen: Yes, Debra Hicks: Yes, Monty Irvin: Yes, Dave Dickason: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

2. Ordinance #09-2016- An ordinance adopting an operating and capital budget for the FY 2017 and appropriating the amount of \$12,285,089.

MOTION: Victor Shen made a motion to open the public hearing for Ordinance #09-2016.

SECOND: David Pinguoch

DISCUSSION: None

VOTE: Victor Shen: Yes, David Pinguoch: Yes, Debra Hicks: Yes, Monty Irvin: Yes, Dave Dickason: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

MOTION: Victor Shen made a motion to close the public hearing for Ordinance #09-2016.

SECOND: David Pinguoch

DISCUSSION: None

VOTE: Victor Shen: Yes, David Pinguoch: Yes, Debra Hicks: Yes, Monty Irvin: Yes, Dave Dickason: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

MOTION: Victor Shen made a motion to adopt Ordinance #09-2016.

SECOND: David Pinguoch

DISCUSSION: David Pinguoch asked City Manager to explain the difference in the amount allocated for liability insurance since it is noticeably lower than previous years. Mark replied that it is the rate of the new insurance company.

David Pinguoch commended the city manager and department heads for containing costs over the past year. He then suggested that the City look into cost increases for the water and waste water. Mark replied that he and Scott Korbe have discussed this and discovered that the last rate increase occurred over ten years ago. They discussed to potentially increasing the rate to ten percent, which equates to one percent per year, which is far less than what the actual cost have gone up. Mark Lynch plans to bring an ordinance to this effect in February, March or April.

VOTE: Victor Shen: Yes, David Pinguoch: Yes, Debra Hicks: Yes, Monty Irvin: Yes, Dave Dickason: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

City Manager, Mark Lynch, explained that the following three resolutions. "The first resolution authorizes bond counsel. That's the attorney we're required to have to see us through the entire process. The second resolution is referred to as the master resolution which basically authorizes us to take as much as \$6.5 million dollars in bonds if we need them; it establishes the cap. The third resolution says, right now, we're going to do a bond sale soon, probably in January for \$2 million dollars. That will get us through the first phase. We've got half a million from the state and the contract is for \$2.5 million. During that time, we'll look at a number of possible loans that we'll apply for that has a lower interest rate than the bonds. If we're able to get any of those loans, we won't need to take the bonds for future improvements on the harbor."

15. RESOLUTIONS

1. **Resolution # 35-2016- A resolution authorizing the City Manager to sign an engagement letter with Birch, Horton, Bittner and Cherot for bond counsel services.**

MOTION: David Pinguoch made a motion to adopt #35-2016 with an amendment to correct a typographical error on the first *whereas*.

SECOND: Dave Dickason

DISCUSSION: Dan Blair stated that he found a typo on the first *whereas*; the word, *owner* should be replaced with *owned*.

VOTE: Dave Pinguoch: Yes, Dave Dickason: Yes, Debra Hicks: Yes, Monty Irvin: Yes, David Pinguoch: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

2. **Resolution #36-2016- A Resolution authorizing Harbor Revenue Bonds for Harbor Improvements, establishing lien upon Commercial Passenger Vessel Tax Payments from the State, and establishing covenants of the City related to the bonds.**

MOTION: David Pinguoch made a motion to adopt Resolution #36-2016 with an amendment to correct an error on page 84. Whittier is listed as a *first class city*; it need to state that Whittier is a *second class city*.

SECOND: Victor Shen

DISCUSSION: Victor Shen inquired about the longevity of the bond. Mark Lynch replied, "Typically, they're twenty year bonds with a ten year call date; which means they can be paid off in ten years but not sooner, without a penalty. The bond will be paid off with Commercial Vessel Passenger Funds. For the first \$2,000,000, the payments would be just short of \$141,000 a year if the bonds are sold at 3 1/5 percent. For every percent saved in the interest, it would be \$545,000 over the term of the loan."

There was a lengthy discussion regarding whether or not it is permissible to dedicate funds for the harbor.

David Pinguoch added, "The Whittier Boat Owners Association unanimously approved to pay a 10% facilities charge which would be dedicated towards paying off the loan. Once the improvements are complete, they would determine if they want the 10% to go into a reserve fund, or cut the 10% out."

Holly Wells stated, "Under the State constitution, the State cannot dedicate funds because it binds future legislators. It's even less clear in municipalities because we don't have that specific prohibition placed upon us." There was further discussions about this topic.

Don Stevens recommended starting a reserve fund for repairs. Mark replied that he is a big proponent of keeping reserve funds. Since his arrival, he has created reserve funds for both the Public Works and Public Safety.

VOTE: David Pinguoch: Yes, Victor Shen: Yes, Dave Dickason: Yes, Debra Hicks: Yes, Monty Irvin: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

3. **Resolution #37-2016- A Resolution authorizing issuance of Harbor Revenue Bonds not to exceed \$2,000,000 for the purpose of Harbor capital improvements, establishing the terms of the bonds and authorizing the sale of bonds.**

MOTION: David Pinguoch made a motion to adopt Resolution #37-2016.

SECOND: Victor Shen

DISCUSSION: David Pinguoch asked if the cap on the bonds were at 6.5. He asked if that number came up because of the cost of the harbor. Mark Lynch replied that the total cost of the harbor is almost 7.5 total and the total on the bonds is 6.5, with a half a million from the State, and we would have to put in a million of our own money. Dave asked if it was based on a formula on how much money we bring it. It's based on the price to redo the harbor. We have that cost from Bellingham Marine.

David Pinguoch then asked if it's bonding the City, or the harbor enterprise fund. Mark replied that technically it's the harbor enterprise fund, but the harbor is owned by the City, so we have to tell them what we're pledging. And by pledging, what is our collateral and the collateral is the harbor revenues, i.e., surplus revenues and CVP.

Dan Blair added that once we spend the Tier II money, we can apply for another Tier II. Mark added that we can apply for that this fall and potentially have that money by next summer and could be available to be used towards the tail end. We also have the option of using Tier II money to do some work on the City Dock.

VOTE: David Pinguoch: Yes, Victor Shen: Yes, Debra Hicks: Yes, Dave Dickason: Yes, Monty Irvin: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

4. Resolution #38-2016- A Resolution adopting a Fee Schedule for FY2017.

MOTION: David Pinguoch made a motion to adopt Resolution #38-2016.

SECOND: Monty Irvin

DISCUSSION: The emergency snow removal fee has been increased.

VOTE: David Pinguoch: Yes, Monty Irvin: Yes, Dave Dickason: Yes, Debra Hicks: Yes, Victor Shen: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

5. Resolution # 39-2016- A resolution approving a ground lease between the City of Whittier and Hai Han Ye.

MOTION: David Pinguoch made a motion to adopt #39-2016 with an amendment to cross out, "*is the owner*" on the first whereas and should be changed to, "*holds interest in*".

SECOND: Dave Dickason

DISCUSSION: There was a brief discussion regarding some of the language of the resolution. It was determined that there would be no change to the resolution aside from the amendment.

VOTE: David Pinguoch: Yes, Dave Dickason: Yes, Monty Irvin: Yes, Victor Shen: Abstain

DISCUSSION: Victor Shen stated that he wanted to recuse himself from voting on this resolution because Hai Han Ye is his cousin. There was a brief discussion about this. City attorney, Holly Wells, recommended that he use the phrase, abstain instead of recusing. Victor stated that he'd like to abstain since he has a conflict of interest.

MOTION: David Pinguoch made a motion to excuse Victor Shen from voting on adopting this resolution due to his disclosed partiality.

SECOND: Dave Dickason

VOTE: David Pinguoch: Yes, Dave Dickason: Yes, Debra Hicks: Yes, Monty Irvin: Yes, Dan Blair: Yes
Victor Shen was excused from voting due to his conflict of interest.

Continuation of vote on adopting Resolution #39-2016.

VOTE: Debra Hicks: yes, Dan Blair: Yes

MOTION PASSED: 5-0

- 6. Resolution #40-2016- A Resolution authorizing the City Manager to apply for and execute any and all documents pertaining to a loan from the Alaska Drinking Water Fund and the City Council's authorization to borrow from the Alaska Drinking Water Fund of an aggregate amount not to exceed \$1 million.**

MOTION: David Pinquoch made a motion to adopt Resolution #40-2016.

SECOND: Dave Dickason

DISCUSSION: Victor Shen asked if this water loan puts any stipulations on our water regulations. Mark replied that it has nothing to do with regulations. Mark reminded the council that they authorized him to apply for this loan in a past council meeting. Scott Korbe added that there is funding available for the loan and if selected, if we qualify for the financials. Mark clarified that we are tentatively approved and the amount is less than a million. The interest rate is 1.5%.

The Water and Waste Water funds have been pledged for this loan. There was some discussion on possible ways to pay off this loan.

Scott Korbe informed the council that there is a reserve fund balance of \$900,000 in the Water and Waste Water enterprise.

VOTE: David Pinquoch: Yes, Dave Dickason: Yes, Monty Irvin: Yes, Debra Hicks: Yes, Victor Shen: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

City Council recessed at 9:03 p.m. and returned to the regular meeting at 9:18 p.m.

15. EXECUTIVE SESSION

Public Safety Building Phase II- Design and Build Options

MOTION: David Pinquoch made a motion to enter into executive session to discuss Public Safety Building Phase II. Matters that, if immediately disclosed, would tend to adversely affect the finances of the City.

SECOND: Dave Dickason

DISCUSSION: None

VOTE: David Pinquoch: Yes, Dave Dickason: Yes, Monty Irvin: Yes, Debra Hicks: Yes, Victor Shen: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

Council entered into executive session at 9:19 p.m.

MOTION: Dave Dickason made a motion to end the executive session and return to the regular meeting.

SECOND: David Pinquoch

DISCUSSION: None

VOTE: Dave Dickason: Yes, Dave Pinquoch: Yes, Monty Irvin: Yes, Debra Hicks: Yes, Victor Shen: Yes, Dan Blair: Yes

MOTION PASSED: 6-0

Council returned to the regular meeting at 10:15 p.m.

16. UNFINISHED BUSINESS

A. Shotgun Cove Road Project

Victor Shen inquired about the grant extensions. Mark replied that he and Moe Zamarron have started conversations with an engineering firm. Scott Korbe will talk to a surveyor because a portion of the land needs to be surveyed.

Mark added that there is a lot of confusing language in the document from the State that he needs to clarify. It was implied that the entire parcel needs to be surveyed before we can do anything. Mark will attempt to have the State agree to allow us to survey a small piece. Mark would like to survey the first 40 acres and start plotting lots and perhaps put some of the lots for sale. Electricity also needs to be placed out there. Cost, who would pay for it, and how it would be dealt with it still needs to be figured out. Water and sewer can be dealt with, but electricity is a requirement.

There is a grant application out for another \$2 million for Shotgun Cove Road. There is still 2.4 million in State money, 2.9 million in Federal and another potential 2 million; we have money to continue the project.

B. ARRC/COW Land Swap

Not discussed during this meeting.

C. Improve Salmon Sport Fishing in Northwest PWS

David Pinguoch announced that the Whittier Boat Owners Association sent a letter to the Governor stating that three of the Board of Fisheries seats are up. Historically, it has been weighted four to three commercial, and it's time for a change.

The intent of the letter was to inform the Governor that sport fishing is only catching one percent of the reds in the Prince William Sound. They've lost one thousand percent in Passage Canal in silvers and they've lost thirty-eight percent of the silvers in the Western Prince William Sound because of the changes in 2011.

The Boat Owners Association will invite the Governor to a meeting. Dave stated that if council agrees, our lobbyist should have contact with the Governor to show him this information and encourage him to meet with the Boat Owners Association.

Mark Lynch clarified that David Pinguoch is asking Council to send our lobbyist, Kris Knauss, to inform the Governor's Office that the City supports the Governor meeting with the Whittier Boat Owners Association. David Pinguoch agreed. There were no objections from the council.

David Pinguoch also mentioned that in his opinion, we should inform the Corp that we can't continue with the project since we have other projects going on right now. He personally cannot support the project. For informational purposes, Mark Lynch interjected, "We can't sit on it. If we tell them that we're going to stop the project, the 90-10 match goes away." With work in kind included, we've invested \$850,000 of city money.

There was further discussion about this topic.

D. Public Safety Complex- Phase 2

Discussed during the Public Safety Building Report by Moe Zamarron.

E. Paddle Craft Launch

Not discussed during this meeting.

F. Head of Passage Canal Project

Discussed under Improve Salmon Sport Fishing in PWS

17. NEW BUSINESS

Moved to Item #11 on the agenda.

18. COUNCIL DISCUSSION

Victor Shen asked if the Innovative Readiness Training group will survey the P-12 Building. Mark Lynch, "They would try to work it in. They needed to calculate how many people they had available and how much they could do in the time they had available. The P-12 building was on the list of things we told them we'd like to do. They are structural people, so they'll just give us a structural evaluation."

There was discussion about the need to update the comprehensive plan this year and who would have oversight of this project.

19. CITIZEN'S DISCUSSION

None

20. COUNCIL AND ADMINISTRATION'S RESPONSE TO CITIZEN'S COMMENTS

21. ADJOURNMENT

MOTION: Dave Dickason moved to adjourn the meeting at 10:46 p.m.

SECOND: David Pinguoch

VOTE: Motion passed unanimously.

ATTEST:

Jennifer Rogers
City Clerk

Daniel Blair
Mayor



THE CITY OF WHITTIER

Gateway to Western Prince William Sound

P.O. Box 608 • Whittier, Alaska 99693 • (907) 472-2327 • Fax (907) 472-2404

To: Mayor and Council

From: Mark Lynch, City Manager

Subject: Manager's report

Date: February 14, 2017 (for 2/21/17 Council meeting)

ARRC/DeLong Dock: The City continues to work on a draft management agreement for the DeLong Dock. Our federal lobbyist has been working closely with Representative Don Young's office to assist in the transfer of the Dock from federal ownership.

Personnel: In late December our Harbormaster and Finance Officer announced their resignations. I worked as quickly as possible to fill both positions with highly qualified candidates. Our new Finance Officer is John Li, and our new Harbormaster is Kyle Sinclair. I have also received a resignation from Moe Zammaron, our PS Building Project Manager, effective February 17. I have hired a replacement who is shadowing Moe for a few days before he leaves. The new PM is Terry Morrison.

Harbor: The final questions were answered and a credit summary was submitted to the bond bank.

IRT (Innovative Readiness Training): IRT will be in Whittier to work on structural assessments of City facilities during the summer of 2017. I had a phone conference with them recently and they are still planning to do structural analysis on the Buckner and the P12. There is still a chance of getting some assessments of our docks done as well, but not positive on that yet.

Tideland Zoning: Project continues.

Tankfarm Property: I have our federal Lobbyist working on this matter. He is in communication with the federal delegation who will attempt to help us get this land transfer completed.

Public Safety Building: Progress can be monitored by going to the Whittier Alaska homepage and scrolling down to the link for the Public Safety Building. A lot of time has been put in to Phase 2 design and costs.

Legislative Session: The Mayor and I will be traveling to Juneau on February 15-17 to meet with state legislators concerning issues of concern in Whittier.

EDA: Moe and I met with Shirley Kelly (Federal Economic Development Administration) in Anchorage to discuss possible grant and/or loan options for the City.

Harbor Tier II Work: Bellingham Marine will begin the next Harbor renovation phase as soon as the weather allows. Hopefully by mid-March.

Harbor Loans: Moe has been working on this and has passed the information on to our new Harbormaster, Kyle Sinclair.

Whittier Community School

To: Whittier City Council
From: Melody Clifford
CC: Mark Lynch
Date: 2/21/2017
Re: Whittier Community School Report to Council

Students would like to present a letter to the council about the upcoming Travel Club trip to Seattle in early May.

February

- Alaska PLAAY (Positive Leadership for Active Alaskan Youth) Day
February 23rd-10:30-11:00am

March

- Educational Advisory Committee (EAC) Meeting March 6th 7:00pm
Homeowners lounge
- Delivery dinner- March 8th
- Spring Break March 13th-17th
- New electives begin on March 20th
- Old Fogies versus Students Basketball game March 23rd
- End of the third quarter March 31st

April

- Conferences- 3rd and 4th- student half-days

Ongoing events

- Kids gym M/W/F (K-12 3:30-4:30)
- Kids sports T/Th (K-3 3:30-4:30) (4-12 4:30-5:30)
- Open gym Mondays and Wednesdays (16 and up 6-8pm)
- Open weight room Thursdays (16 and up 6-8pm)

Upcoming Community Events

- Community dodge ball game February 22nd at 5:30
 - PLAAY Day February 23rd at 10:30
-



THE CITY OF WHITTIER

Gateway to the Western Prince William Sound

P.O. Box 608 • Whittier, Alaska 99693 • (907) 472-2327 • Fax (907) 472-2404

MEMORANDUM

To: Mark Lynch, City Manager
From: David M. Schofield, Director of Public Safety
Re: Monthly Public Safety Report
Date: 17 February 2017

POLICE-Girdwood

Vehicle Theft	3	Disorderly Conduct	3
Vehicle Recovered	2	Failure to Stop	2
Agency Assist	3	Citizen Assist	10
Criminal Trespass	5	Motorist Assist	7
REDDI/DUI	5	Domestic Disturbance	7
Driving on Sidewalk	2	Assault	7
Paper Service	3	Parking Violation	3
Failure to provide registration	1	Speeding	9
Equipment Violation	7	Warrant Arrest	2
Residential Burglar Alarm	1	Noise Complaint	2
Criminal Mischief	3	Motor Vehicle Accident	5
Civil Standby	1	Welfare Check	3
Animal Complaint	1	Theft	9
Title 47	2	Corrected Citations	7
Misconduct with Controlled Substance			2
Failure to provide proof of insurance			2
Failure to obey traffic control device			7
Fraudulent use of Access Device			6

Police-Whittier

Agency Assist	4	Domestic Disturbance	2
Motorist Assist	9	Motor Vehicle Accident	1

Animal Complaint	1	Citizen assist	13
REDDI/DUI	2	DV Protective Order	1
Assault	1	Medical Assist	5
Motor Vehicle Accident	1	Welfare Check	2
Parking Violation	4	Noise Complaint	3
Failure to Obey Traffic Control Device			1

EMS

2 Ambulance calls

2 Advanced life support
2 Basic life support

Memorandum

To: Mark Lynch - City Manager
From: Scott Korbe
Subject: Monthly Public Works Report

Date: February 15, 2017

During the past month the Publics Works Department has been focused on the following:

Equipment

- ▶ Blower – Mid winter service
- ▶ L150 – Mid winter service, R&R main hydraulic line
- ▶ Grader – Mid Winter service, Rebuild hydraulic cylinder on the mod board
- ▶ Harbor 06 Expedition – Replace Bulbs
- ▶ WPD 2011 – Oil service
- ▶ WPD 09 Charger – Oil Service
- ▶ WPD 08 – Oil Service
- ▶ WPD 05- Repair shifting problem, oil service, diagnose a electrical issue
- ▶ WPD 03 – Oil Change
- ▶ w/ww Skid Steer – R&R headlight
- ▶ W/WW Chevy– Oil service

Sanitary Sewer

- ▶ Monthly Inspections
- ▶ Lift Station 2- Thaw and inspect for damage
- ▶ Lift Station 4- Fix stuck floats and clean FOG

Water

- Monthly testing and reporting

Roads

- ▶ It has been a busy month; the staff has done a wonderful job keeping the roads cleared during some difficult conditions.
- ▶ Open up drains and channel water to deal isolated flooding caused by snow melt and rain
- ▶ Plow roads, Sand Roads, Haul snow

Notes from the PW Director This month I have focused my attention on the following areas:

- ▶ Whittier Habor
 - Harbor Master
 - Helping the new Harbor master transition
 - Met with BMI to discuss the next phase of the harbor rebuild
 - BMI to start shipping floats Late March
 - BMI to start Mobilization mid to late march
 - Construction schedule to be provided for next council meeting
 - Grant oppratunities (USDA & EDA)
 - Working with the City Manager and Kyle
 - Harbor Office
 - Wait List and Contracts have been sent out
 - Field Operations
 - Operating as normal.
- ▶ Tidal Basin:
 - City Manager is looking into solutions for a long term fix the problem
- ▶ PSB – Filled in for Moe 1-11 to 1-20.
- ▶ Participated in the following meetings
 - Council Meeting
 - Staff Meetings
 - Planning and Zoning

Whittier Public Safety Facility Construction Project

Monthly Report: 15 February 2017

Prepared by Moe Zamarron, Project Manager

DESIGN:

Discussions are still ongoing concerning second floor buildout

ON-SITE

Metal building siding is complete

Trim and interior truss bracing have yet to be completed

Floor drains, heat tubing and insulation for the Public Safety apparatus bays have been placed

First floor concrete has begun being poured; all concrete should be finished in March

The major electrical switchgear is on site

Planning Meeting February 2017

11 February 2017 / 10:00 AM / BTI Homeowners Lounge

ATTENDEES

Dave Dickason, Victor Shen, Vincent Shen, Eric Swedberg, Ken Hunt

AGENDA

2016 Follow-up

- Review of last year's progress
- Review of available tools and resources

New Business

- Discuss two alternate layouts for new park
- Discuss goals and ideas for future projects
- Set priorities for 2017

NOTES

- One park layout has the parking lot on the east side of the road and the other layout has the parking lot on the west side which would be easier to connect to utilities in the future. Both have advantages and disadvantages. Input needed from Public Works to make final decision.
- The creekside trail is on leased property so we will limit future volunteer group activity there for liability reasons. There are plenty of volunteer opportunities within the new park, Lu Young Park and on Horsetail Falls Trail. The creekside trail can be completed by Parks & Rec committee members.
- There is some concern regarding the size of the new swingset. The placement will depend on how the land is leveled in the new playground.
- It was decided that we would like to try using gabion baskets for some park components such as benches, tables and barriers.

ACTION ITEMS

Parks and Rec Committee Priority List

- Develop Volunteer base and contact list
 - Day Cruise workers
 - Community organizers
- Develop schedule with Public Works (See Below)
- Schedule Volunteer work events
 - Waterfall Viewing Area & Connecting Trails (June 3rd Trails Day?)
 - Horsetail Falls Trail Repair and Connecting Trails
 - Lu Young Park water access

Coordinate with Public Works

Discuss Plans for the following:

- Lumber for Horsetail Falls Trail repair (2x10's) - haul by snow machine?
- Help choose best layout for New City Park
- Schedule construction of Parking Lot & bathroom pad for New City Park
- Pedestrian Crossing at Railroad Tracks
- Remove wooden platform at Lu Young Park and develop access to water
- Discus buying Gabion baskets for benches and tables

NEXT MEETING'S AGENDA

Previous Meeting Follow-up

- Identify Volunteer contacts
- Report on Public Works Park design & schedule

New Business

- Finalize schedule of events
- Review budget
- Make list of needed materials



Where to?

Near Whittier, Alaska

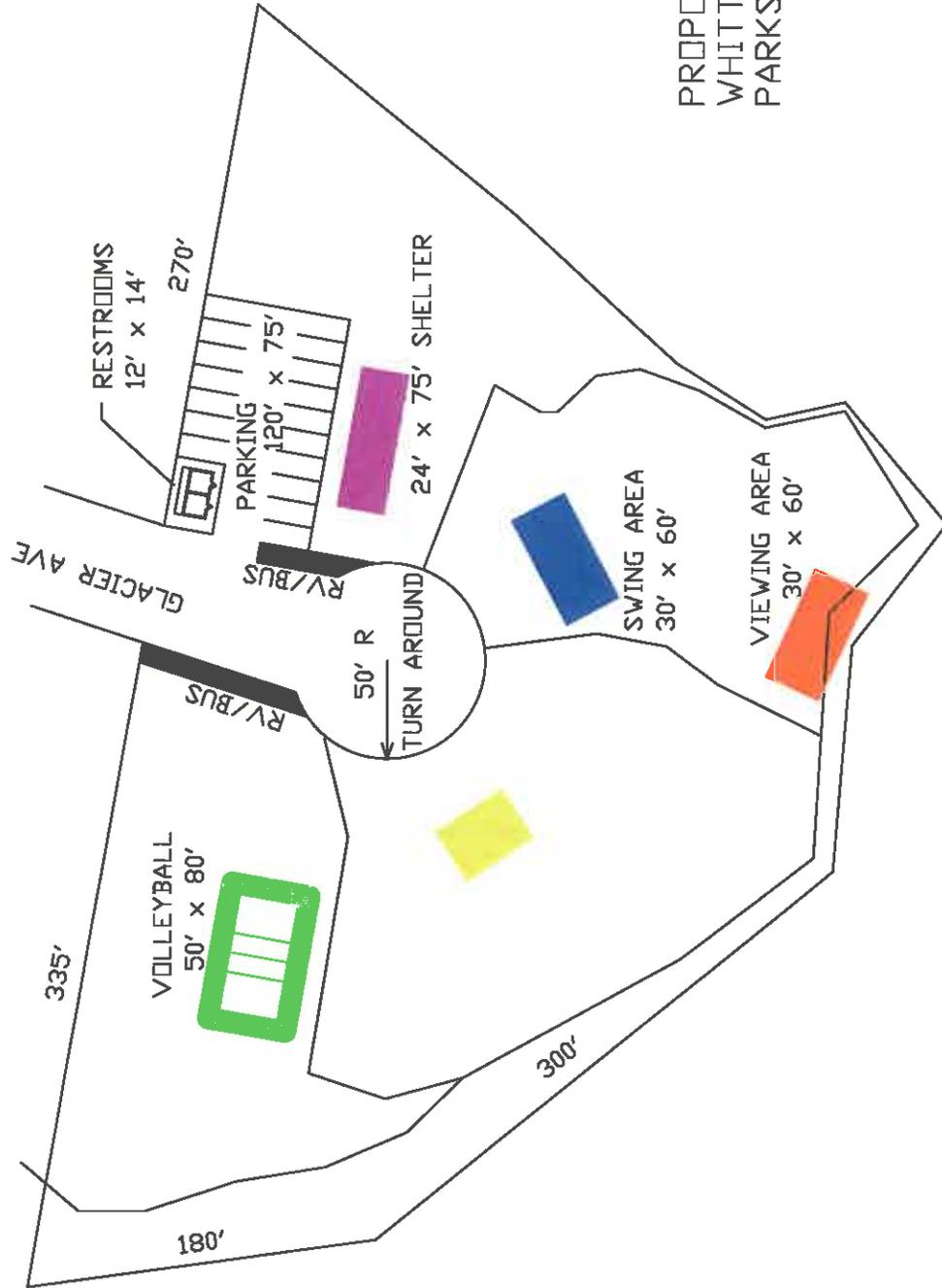
Get the app

Here

Feedback Terms Privacy & Cookies © 2017 HERE, 2014 DigitalGlobe

https://wego.here.com/?map=60.77031,-148.68628,18,satellite&fb_locale=en_US&msg=Glacier%20Ave

PROPOSED LAYOUT
WHITTIER PARK
PARKS AND RECREATION





THE STATE
of **ALASKA**
GOVERNOR BILL WALKER

**Department of Commerce, Community,
and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West 7th Avenue, Suite 1600

Anchorage, AK 99501

Main: 907.269.0350

December 30, 2016

City of Whittier

Attn: Brenda Krol

VIA Email: cclerk@whittieralaska.gov

Cc: irogers@whittieralaska.gov

Re: Notice of 2017/2018 Liquor License Renewal Application

License Type:	Beverage Dispensary	License Number:	1074
Licensee:	Chou Joe & YenWen Anne Shen		
Doing Business As:	Sportsman's Inn		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director and the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Cynthia Franklin, Director

amco.localgovernmentonly@alaska.gov



Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board
Form AB-17: Renewal License Application

What is this form?

This renewal license application form is required for all individuals or entities seeking to apply for renewal of an existing liquor license that will expire on December 31, 2016. All fields of this form must be complete and correct, or the application will be returned to you in the manner in which it was received, per AS 04.11.270 and 3 AAC 304.105. The Community Council field only needs to be verified/completed by licensees whose establishments are located within the Municipality of Anchorage or outside of city limits within the Matanuska-Susitna Borough.

This form must be completed correctly and submitted to the Alcohol & Marijuana Control Office (AMCO)'s main office, along with all other required documents and fees, before any renewal license application will be considered complete.

Section 1 – Establishment and Contact Information

Enter information for the business seeking to have its license renewed.

Licensee:	Chou Joe & YenWen Anne Shen	License #:	1074
License Type:	Beverage Dispensary-Seasonal	Statute:	AS 04.11.090
Doing Business As:	Sportsman's Inn		
Premises Address:	888 Front Street		
Local Governing Body:	City of Whittier		
Community Council:	None		

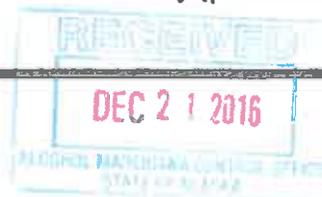
Mailing Address:	PO BOX 750		
City:	WHITTIER	State:	AK
		ZIP:	99693

Enter information for the licensee who will be designated as the primary point of contact regarding this application and the license.

Designated Licensee:	CHOU J SHEN		
Contact Phone:	907-472-2354	Business Phone:	907-472-2354
Contact Email:	anchorinnwhittier@yahoo.com		

Seasonal License? Yes No

If "Yes", write your six-month operating period: April 15 to Oct 15





Alaska Alcoholic Beverage Control Board
Form AB-17: Renewal License Application

Section 2 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 3. If more space is needed, please attach a separate sheet with the required information. The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: applicant affiliate

Name:	CHOU J SHEU YEN WEN A SHEU		
Address:	PO BOX 750		
City:	WHITTIER	State:	AK ZIP: 99693
Email:	anchorinnwhittier@yahoo.com		
Contact Phone:	907-472-2354		

This individual is an: applicant affiliate

Name:	YEN WEN A SHEU		
Address:	PO BOX 750		
City:	WHITTIER	State:	AK ZIP: 99693
Email:	anchorinnwhittier@yahoo.com		
Contact Phone:	907-472-2354		

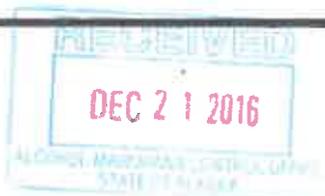
Section 3 – Entity Ownership Information

This subsection must be completed by any licensee that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC). Partnerships may skip to Page 3. Sole proprietors should skip to Section 4.

Alaska DOC Entity #:	
----------------------	--

Alaska Division of Corporations: Yes No

Is your entity in good standing with the Alaska Division of Corporations? Yes No





Alaska Alcoholic Beverage Control Board

Form AB-17: Renewal License Application

This subsection must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for renewal. If more space is needed, please attach additional completed copies of this page.

- If the applicant is a corporation, the following information must be completed for each *stockholder who owns 10% or more* of the stock in the corporation, and for each *president, vice-president, secretary, and managing officer*.
- If the applicant is a limited liability organization, the following information must be completed for each *member with an ownership interest of 10% or more*, and for each *manager*.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each *partner with an interest of 10% or more*, and for each *general partner*.

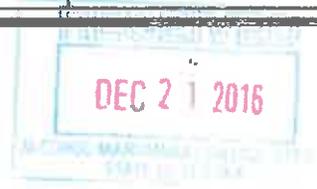
Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	





Alaska Alcoholic Beverage Control Board
Form AB-17: Renewal License Application

Section 4 – Authorization

Communication with AMCO staff: Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:

Section 5 – License Operation

Check the box that best describes your liquor license operations in calendar years 2015 and 2016:

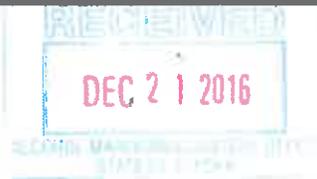
- The license was regularly operated continuously throughout each year, for 8 or more hours each day.
- The license was regularly operated during a specific season each year, for 8 or more hours each day.
- The license was only operated to meet the minimum requirement of 30 days each year, 8 hours each day. *If this box is checked, an AMCO employee will contact you after reviewing your application.*
- The license was not operated at all or was not operated for at least the minimum requirement of 30 days each year, 8 hours each day, during one or both of the calendar years. *If this box is checked, an AMCO employee will contact you after reviewing your application.*

Section 6 – Convictions

Applicant convictions in calendar years 2015 and 2016: Yes No

Has any person named in this application been convicted of a violation of Title 04, of 3 AAC 304, or a local ordinance adopted under AS 04.21.010 in the calendar years 2015 or 2016?

If "Yes", list all convictions:





Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board Form AB-17: Renewal License Application

Section 7 – Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and if the licensee is an organized entity, that all current entity officials and stakeholders are listed with the Alaska Division of Corporations.

YS

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

YS

I certify that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.

YS

I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name or the ownership (including officers or stakeholders) from what is currently on file with the Alcoholic Beverage Control Board.

YS

I certify that I have not violated any restrictions pertaining to this particular license type, and that this license has not been operated in violation of a condition or restriction imposed by the Alcoholic Beverage Control Board.

YS

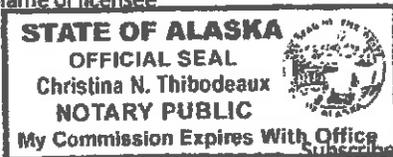
As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete. I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned to me as incomplete.

Yenwen Shen
 Signature of licensee

Christina Thibodeaux
 Signature of Notary Public

YENWEN SHEN
 Printed name of licensee

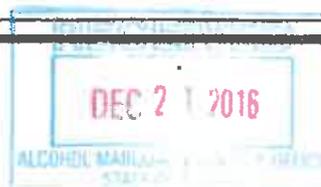
Notary Public in and for the State of Alaska



My commission expires: with office

and sworn to before me this 21st day of December, 2016.

License Fee:	\$ 1250.00	Filing Fee:	\$ 200.00	TOTAL:	\$ 1450.00
Late Fee of \$500.00 – if received or postmarked after 01/03/2017:					
Miscellaneous Fees:					
GRAND TOTAL (if different than TOTAL):					





THE STATE
of **ALASKA**
GOVERNOR BILL WALKER

**Department of Commerce, Community,
and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West 7th Avenue, Suite 1600

Anchorage, AK 99501

Main: 907.269.0350

January 5, 2017

City of Whittier

Attn: Brenda Krol

VIA Email: cclerk@whittieralaska.gov

Cc: irogers@whittieralaska.gov

Re: Notice of 2017/2018 Liquor License Renewal Application

License Type:	Package Store-Seasonal	License Number:	1075
Licensee:	Ralph Collin		
Doing Business As:	The Outpost Liquor Door		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director and the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Cynthia Franklin, Director

amco.localgovernmentonly@alaska.gov



**Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17b: Package Store**

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<http://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

What is this form?

This renewal license application form is required for all individuals or entities seeking to apply for renewal of an existing package store license that will expire on December 31, 2016. All fields of this form must be complete and correct, or the application will be returned to you in the manner in which it was received, per AS 04.11.270 and 3 AAC 304.105. The Community Council field only needs to be verified/completed by licensees whose establishments are located within the Municipality of Anchorage or outside of city limits within the Matanuska-Susitna Borough.

This form must be completed correctly and submitted to the Alcohol & Marijuana Control Office (AMCO)'s main office, along with all other required documents and fees, before any renewal license application will be considered complete.

Section 1 – Establishment and Contact Information

Enter information for the business seeking to have its license renewed.

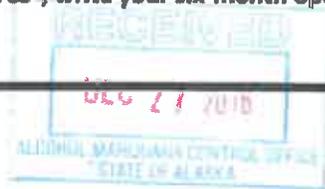
Licensee:	Ralph Collin	License #:	1075
License Type:	Package Store	Statute:	AS 04.11.150
Doing Business As:	The Outpost Liquor Door		
Premises Address:	Whittier Harbor		
Local Governing Body:	City of Whittier		
Community Council:	None		

Mailing Address:	17601 Mt McKinley DR				
City:	Anchorage	State:	AK	ZIP:	99576

Enter information for the licensee who will be designated as the primary point of contact regarding this application and the license.

Designated Licensee:	RALPH COLLIN			
Contact Phone:	2AA-1006	Business Phone:	440 2847	
Contact Email:	RCS - Dock@Yamco.com			

Seasonal License? Yes No
If "Yes", write your six-month operating period: MAY - OCTOBER





**Alaska Alcoholic Beverage Control Board
 Renewal License Application
 Form AB-17b: Package Store**

Section 2 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 3. If more space is needed, please attach a separate sheet with the required information. The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: applicant affiliate

Name:	RALPH COLLIN			
Address:	17601 MT MCKINLEY DR			
City:	AWC	State:	AK	ZIP: 99506
Email:	RCS - DOCK @ YAHOO.COM			
Contact Phone:	244 - 1994			

This individual is an: applicant affiliate

Name:				
Address:				
City:		State:		ZIP:
Email:				
Contact Phone:				

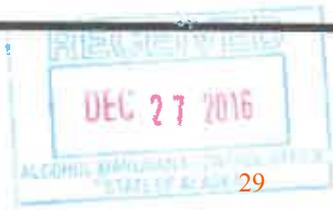
Section 3 – Entity Ownership Information

This subsection must be completed by any licensee that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC). Partnerships may skip to Page 3. Sole proprietors should skip to Section 4.

Alaska DOC Entity #:	
----------------------	--

Alaska Division of Corporations: Yes No

Is your entity in good standing with the Alaska Division of Corporations?





**Alaska Alcohol Beverage Control Board
Renewal License Application
Form AB-17b: Package Store**

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

This subsection must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for renewal. If more space is needed, please attach additional completed copies of this page.

- If the applicant is a corporation, the following information must be completed for each *stockholder who owns 10% or more* of the stock in the corporation, and for each *president, vice-president, secretary, and managing officer*.
- If the applicant is a limited liability organization, the following information must be completed for each *member with an ownership interest of 10% or more*, and for each *manager*.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each *partner with an interest of 10% or more*, and for each *general partner*.

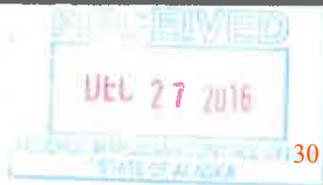
Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		





**Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17b: Package Store**

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

Section 4 – Authorization

Communication with AMCO staff:

Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:

Section 5 – License Operation

Written Orders:

Yes No

Did you sell alcoholic beverages in response to a written order in calendar years 2015 or 2016?

Check the box that best describes your liquor license operations in calendar years 2015 and 2016:

The license was regularly operated continuously throughout each year, for 8 or more hours each day.

The license was regularly operated during a specific season each year, for 8 or more hours each day.

The license was only operated to meet the minimum requirement of 30 days each year, 8 hours each day.
If this box is checked, an AMCO employee will contact you after reviewing your application.

The license was not operated at all or was not operated for at least the minimum requirement of 30 days each year, 8 hours each day, during one or both of the calendar years.
If this box is checked, an AMCO employee will contact you after reviewing your application.

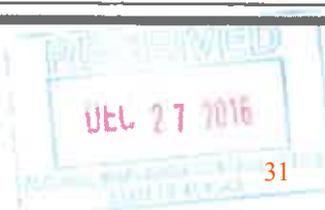
Section 6 – Convictions

Applicant convictions in calendar years 2015 and 2016:

Yes No

Has any person named in this application been convicted of a violation of Title 04, of 3 AAC 304, or a local ordinance adopted under AS 04.21.010 in the calendar years 2015 or 2016?

If "Yes", list all convictions:





**Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17b: Package Store**

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

Section 7 – Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and if the licensee is an organized entity, that all current entity officials and stakeholders are listed with the Alaska Division of Corporations.



I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.



I certify that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.



I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name or the ownership (including officers or stakeholders) from what is currently on file with the Alcoholic Beverage Control Board.



I certify that I have not violated any restrictions pertaining to this particular license type, and that this license has not been operated in violation of a condition or restriction imposed by the Alcoholic Beverage Control Board.



As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete. I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned to me as incomplete.

[Signature]
Signature of licensee

P. Cowen
Printed name of licensee



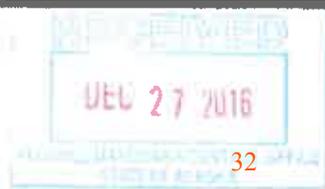
[Signature]
Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: 11-19-18

Subscribed and sworn to before me this 22nd day of December, 2016.

License Fee:	\$ 1500.00	Filing Fee:	\$ 200.00	TOTAL:	\$ 1700.00
Late Fee of \$500.00 – If received or postmarked after 01/03/2017:					
Miscellaneous Fees:					
GRAND TOTAL (if different than TOTAL):					





THE STATE
of **ALASKA**
GOVERNOR BILL WALKER

**Department of Commerce, Community,
and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West 7th Avenue, Suite 1600

Anchorage, AK 99501

Main: 907.269.0350

January 27, 2017

City of Whittier

Attn: Jennifer Rogers

VIA Email: cityclerk@whittieralaska.gov

Re: Notice of 2017/2018 Liquor License Renewal Application

License Type:	Restaurant/Eating Place-Public Convenience-	License Number:	5176
Licensee:	Haihan Ye		
Doing Business As:	Wild Catch Cafe		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director and the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Jedediah Smith, Local Government Specialist

amco.localgovernmentonly@alaska.gov



Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17a: Restaurant / Eating Place

What is this form?

This renewal license application form is required for all individuals or entities seeking to apply for renewal of an existing restaurant / eating place license that will expire on December 31, 2016. All fields of this form must be complete and correct, or the application will be returned to you in the manner in which it was received, per AS 04.11.270 and 3 AAC 304.105. The Community Council field only needs to be verified/completed by licensees whose establishments are located within the Municipality of Anchorage or outside of city limits within the Matanuska-Susitna Borough.

This form must be completed correctly and submitted to the Alcohol & Marijuana Control Office (AMCO)'s main office, along with all other required documents and fees, before any renewal license application will be considered complete.

Section 1 – Establishment and Contact Information

Enter information for the business seeking to have its license renewed.

Licensee:	Haihan Ye	License #:	5176
License Type:	Restaurant/Eating Place-Public Convenience Seasonal	Statute:	AS 04.11.400(g)
Doing Business As:	Wild Catch Cafe		
Premises Address:	12 Harbor Loop W Camp Rd. Whittier		
Local Governing Body:	City of Whittier		
Community Council:	None		

Mailing Address:	11643 Birch Knoll Loop				
City:	Anchorage	State:	Alaska	ZIP:	99515

Enter information for the licensee who will be designated as the primary point of contact regarding this application and the license.

Designated Licensee:	Haihan Ye				
Contact Phone:	(907)301-3356	Business Phone:	(907)472-2252		
Contact Email:	wildcatchcafe@gmail.com				

Seasonal License? Yes No

If "Yes", write your six-month operating period: April 15 - October 15





Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17a: Restaurant / Eating Place

Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Section 2 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 3.
 If more space is needed, please attach a separate sheet with the required information.
 The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: applicant affiliate

Name:	Haihan Ye				
Address:	11643 Birch Knoll Loop				
City:	Anchorage	State:	Alaska	ZIP:	99515
Email:	wildcatchcafe@gmail.com				
Contact Phone:	(907)301-3356				

This individual is an: applicant affiliate

Name:	Alison Gardell				
Address:	11643 Birch Knoll Loop				
City:	Anchorage	State:	Alaska	ZIP:	99515
Email:	alison.gardell@gmail.com				
Contact Phone:	(907)830-0166				

Section 3 – Entity Ownership Information

This subsection must be completed by any licensee that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC). Partnerships may skip to Page 3. Sole proprietors should skip to Section 4.

Alaska DOC Entity #:	
----------------------	--

Alaska Division of Corporations: Yes No

Is your entity in good standing with the Alaska Division of Corporations? Yes No





Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17a: Restaurant / Eating Place

Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/armco>
 Phone: 907.269.0350

This subsection must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for renewal. If more space is needed, please attach additional completed copies of this page.

- If the applicant is a corporation, the following information must be completed for each *stockholder who owns 10% or more* of the stock in the corporation, and for each *president, vice-president, secretary, and managing officer*.
- If the applicant is a limited liability organization, the following information must be completed for each *member with an ownership interest of 10% or more*, and for each *manager*.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each *partner with an interest of 10% or more*, and for each *general partner*.

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		

Entity Official:				
Title(s):	Phone:	% Owned:		
Address:				
City:	State:	ZIP:		





**Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17a: Restaurant / Eating Place**

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

Section 4 – Authorization

Communication with AMCO staff:

Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:

Alison Gardell, Affiliate (spouse)

Section 5 – License Operation

Check the box that best describes your liquor license operations in calendar years 2015 and 2016:

The license was regularly operated continuously throughout each year, for 8 or more hours each day.

The license was regularly operated during a specific season each year, for 8 or more hours each day.

The license was only operated to meet the minimum requirement of 30 days each year, 8 hours each day.
If this box is checked, an AMCO employee will contact you after reviewing your application.

The license was not operated at all or was not operated for at least the minimum requirement of 30 days each year, 8 hours each day, during one or both of the calendar years.

If this box is checked, an AMCO employee will contact you after reviewing your application.

Section 6 – Convictions

Applicant convictions in calendar years 2015 and 2016:

Yes No

Has any person named in this application been convicted of a violation of Title 04, of 3 AAC 304, or a local ordinance adopted under AS 04.21.010 in the calendar years 2015 or 2016?

If "Yes", list all convictions:

[Empty box for listing convictions]





Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17a: Restaurant / Eating Place

Section 7 – Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and if the licensee is an organized entity, that all current entity officials and stakeholders are listed with the Alaska Division of Corporations.

HHY

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

HHY

I certify that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.

HHY

I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name or the ownership (including officers or stakeholders) from what is currently on file with the Alcoholic Beverage Control Board.

HHY

I certify that I have not violated any restrictions pertaining to this particular license type, and that this license has not been operated in violation of a condition or restriction imposed by the Alcoholic Beverage Control Board.

HHY

I certify that the gross receipts for the sale of food at the restaurant equal at least 50% of the total gross receipts for calendar years 2015 and 2016.

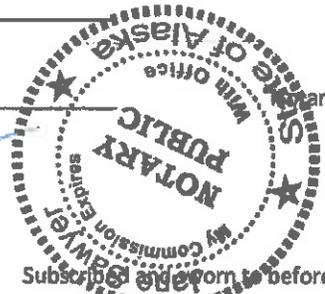
HHY

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete. I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned to me as incomplete.

Hai Han Ye
 Signature of licensee

James D. ...
 Signature of Notary Public

HAI HAN YE
 Printed name of licensee



Notary Public in and for the State of Alaska

My commission expires: w/office

Subscribed and sworn to before me this 30 day of December, 2016.

License Fee:	\$ 300.00	Filing Fee:	\$ 200.00	TOTAL:	\$ 500.00
Late Fee of \$500.00 – if received or postmarked after 01/03/2017:					
Miscellaneous Fees:					
GRAND TOTAL (if different than TOTAL):					





THE STATE
of **ALASKA**
GOVERNOR BILL WALKER

**Department of Commerce, Community,
and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

February 1, 2017

City of Whittier
Attn: Jennifer Rogers
VIA Email: cityclerk@whittieralaska.gov

Re: Notice of 2017/2018 Liquor License Renewal Application

License Type:	Beverage Dispensary – Tourism – Seasonal	License Number:	4924
Licensee:	Whittier Inn, LLC		
Doing Business As:	Inn at Whittier		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director and the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Jedediah Smith, Local Government Specialist
amco.localgovernmentonly@alaska.gov



Alaska Alcoholic Beverage Control Board

Renewal License Application

Form AB-17d: Beverage Dispensary – Tourism

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

What is this form?

This renewal license application form is required for all individuals or entities seeking to apply for renewal of an existing beverage dispensary – tourism license that will expire on December 31, 2016. All fields of this form must be complete and correct, or the application will be returned to you in the manner in which it was received, per AS 04.11.270 and 3 AAC 304.105. The Community Council field only needs to be verified/completed by licensees whose establishments are located within the Municipality of Anchorage or outside of city limits within the Matanuska-Susitna Borough.

This form must be completed correctly and submitted to the Alcohol & Marijuana Control Office (AMCO)'s main office, along with all other required documents and fees, before any renewal license application will be considered complete.

Section 1 – Establishment and Contact Information

Enter information for the business seeking to have its license renewed.

Table with 4 columns: Field Name, Value, License #, Statute. Includes fields for Licensee (Whittier Inn, LLC), License Type (Beverage Dispensary Tourism-Seasonal), Doing Business As (Inn at Whittier), Premises Address (Harbor Loop Road), Local Governing Body (City of Whittier), and Community Council (None).

Table with 6 columns: Field Name, Value, State, ZIP. Includes fields for Mailing Address (3351 Arctic Blvd), City (Anchorage), State (AK), and ZIP (99503).

Enter information for the licensee who will be designated as the primary point of contact regarding this application and the license.

Table with 4 columns: Field Name, Value, Business Phone, Contact Email. Includes fields for Designated Licensee (David Cottrell), Contact Phone (907-751-6800), Business Phone (907-472-3200), and Contact Email (canderson@mca-cpa.com).

for Carol Anderson (Accountant)

Seasonal License? Yes [checked] No []

If "Yes", write your six-month operating period: April 1st - September 30





Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board
Renewal License Application
Form AB-17d: Beverage Dispensary – Tourism

Section 2 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 3. If more space is needed, please attach a separate sheet with the required information. The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: applicant affiliate

Name:					
Address:					
City:	<i>N/A</i>		State:		ZIP:
Email:					
Contact Phone:					

This individual is an: applicant affiliate

Name:					
Address:					
City:	<i>N/A</i>		State:		ZIP:
Email:					
Contact Phone:					

Section 3 – Entity Ownership Information

This subsection must be completed by any licensee that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC). Partnerships may skip to Page 3. Sole proprietors should skip to Section 4.

Alaska DOC Entity #:	121094
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Alaska Division of Corporations: Yes No

Is your entity in good standing with the Alaska Division of Corporations?





Alaska Alcoholic Beverage Control Board
Renewal License Application

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

Form AB-17d: Beverage Dispensary – Tourism

This subsection must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for renewal. If more space is needed, please attach additional completed copies of this page.

- If the applicant is a corporation, the following information must be completed for each *stockholder who owns 10% or more of the stock* in the corporation, and for each *president, vice-president, secretary, and managing officer*.
- If the applicant is a limited liability organization, the following information must be completed for each *member with an ownership interest of 10% or more, and for each manager*.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each *partner with an interest of 10% or more, and for each general partner*.

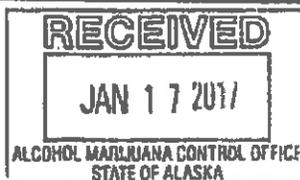
Entity Official:	UCT, LLC				
Title(s):	owner	Phone:	907-751-6800	% Owned:	100%
Address:	3351 Arctic Blvd				
City:	Anchorage	State:	AK	ZIP:	99503

Entity Official:	David Cottrell				
Title(s):	Manager	Phone:	907-751-6800	% Owned:	
Address:	3351 Arctic Blvd				
City:	Anchorage	State:	AK	ZIP:	99503

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	





Alaska Alcoholic Beverage Control Board

Renewal License Application

Form AB-17d: Beverage Dispensary – Tourism

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Section 4 – Authorization

Communication with AMCO staff:

Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

Yes: checked box, No: empty box

If "Yes", disclose the name of the individual and the reason for this authorization:

Dan Stein - General Manager / Sloan Unwin - operations Director

Section 5 – License Operation

Check the box that best describes your liquor license operations in calendar years 2015 and 2016:

The license was regularly operated continuously throughout each year, for 8 or more hours each day.

checked box

The license was regularly operated during a specific season each year, for 8 or more hours each day.

checked box

The license was only operated to meet the minimum requirement of 30 days each year, 8 hours each day. If this box is checked, an AMCO employee will contact you after reviewing your application.

empty box

The license was not operated at all or was not operated for at least the minimum requirement of 30 days each year, 8 hours each day, during one or both of the calendar years. If this box is checked, an AMCO employee will contact you after reviewing your application.

empty box

Section 6 – Convictions

Applicant convictions in calendar years 2015 and 2016:

Yes No

Has any person named in this application been convicted of a violation of Title 04, of 3 AAC 304, or a local ordinance adopted under AS 04.21.010 in the calendar years 2015 or 2016?

Yes: empty box, No: checked box

If "Yes", list all convictions:

Empty text box for listing convictions





Alaska Alcoholic Beverage Control Board

Renewal License Application

Form AB-17d: Beverage Dispensary – Tourism

Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Section 7 – Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and if the licensee is an organized entity, that all current entity officials and stakeholders are listed with the Alaska Division of Corporations.

[Handwritten initials in box]

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

[Handwritten initials in box]

I certify that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.

[Handwritten initials in box]

I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name or the ownership (including officers or stakeholders) from what is currently on file with the Alcoholic Beverage Control Board.

[Handwritten initials in box]

I certify that I have not violated any restrictions pertaining to this particular license type, and that this license has not been operated in violation of a condition or restriction imposed by the Alcoholic Beverage Control Board.

[Handwritten initials in box]

I have submitted a written statement as part of this application that meets the attached Tourism Statement Guidelines.

[Handwritten initials in box]

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete. I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned to me as incomplete.

[Handwritten signature of licensee]

Signature of licensee

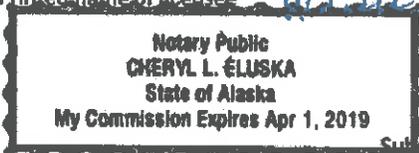
[Handwritten signature of Notary Public]

Signature of Notary Public

David Cottrell Managing Member

Printed name of licensee

Notary Public in and for the State of Alaska



My commission expires: 4/1/2019

Subscribed and sworn to before me this 9 day of November, 2016.

Table with 2 columns: Fee Category and Amount. Rows include License Fee (\$1250.00), Filing Fee (\$200.00), TOTAL (\$1450.00), Late Fee of \$500.00, Miscellaneous Fees, and GRAND TOTAL (1450.00).



The Inn at Whittier
P.O. Box 773
Whittier, AK 99693

Phone:
907.472.3200

Fax:
907.472.3201

Email:
info@innatwhittier.com

Web:
www.innatwhittier.com

Statement for renewal application for a beverage dispensary for The Inn at Whittier located at 5A Harbor Loop Rd, Whittier, Alaska 99693.

January 13, 2017

To Whom It May Concern:

The Inn at Whittier, operated by the Sea Lion Corporation and physically located at 5A Harbor Loop Rd. in Whittier, Alaska is a full service 24-hour hotel that operates on a seasonal basis. The Inn serves the community of Whittier as well as the many visitors to this community, Prince William Sound and travelers utilizing the Alaska Marine Highway Ferry System.

The Inn includes 25 well-appointed rooms with a limited number of microwaves and refrigerators available on a first-come, first serve, basis. The Inn is also home to a full-service restaurant, tavern and meeting facilities, all of which are offered to the public as dining and beverage areas. We do not offer mini-bars or other stocking of liquor within the hotel rooms. All food & beverage comes from our commercial facilities.

Renewal of the liquor license for the Inn of Whittier would allow us to continue servicing these many guests. The Inn, by offering both food, beverages and room rentals, encourages people from all over the world, including Alaskans, to visit our small community. The Inn operates as a convenient launching pad for the many wildlife tours, kayaking explorations and ferry travel guests. Our Inn encourages people to stay in our community for at least two days instead of on a "day trip" basis, increasing the foot traffic to our neighboring businesses as we are located within walking distance of the entire community, the Ferry Offices and the Railroad boarding area.

The Inn at Whittier
5A Harbor Loop Rd
Whittier, Alaska 99693



[Faint, illegible handwritten signature or text]

**Prince William Sound Regional Citizens' Advisory Council
BRIEFING SHEET**

CONCERNS ABOUT CHANGES TO THE REGIONAL STAKEHOLDER COMMITTEE

Last year, changes were proposed to the Regional Stakeholder Committee (RSC). The RSC is a forum for communication between spill responders and stakeholders affected by an incident, which has been practiced during drills since the Exxon Valdez oil spill. The council believed these changes would reduce public involvement in oil spill response and cleanup.

The Alaska Regional Response Team (ARRT) had proposed replacing the RSC with two groups, the "Affected Stakeholders Group" and the "Tribal and Local Government Group." It was unclear if either group would continue to have access to Unified Command or the Incident Action Plan during a response.

Based on comments received from the council, and communities, and stakeholders potentially impacted by the proposed changes, the Alaska Department of Environmental Conservation announced that the proposal had been withdrawn. While the council's concerns have been alleviated for now, monitoring of a new proposal that could affect stakeholder input continues.

CHANGES IN AREA OIL SPILL PLANNING

In September the Department of Environmental Conservation opened public scoping concerning how the ARRT may change oil spill area planning for the state of Alaska. Below are two maps that show the area planning changes being considered:



Current Subareas



New Areas, under consideration

The first map shows ten subareas around which oil spill planning is currently organized relative to the second map showing four areas the state would like to organize oil spill planning around in the future. These four new boundaries generally follow the current U.S. Coast Guard "Captain of the Port" zones, which include southeast Alaska, Prince William Sound, and western Alaska. The western Alaska zone has been split into Arctic and western Alaska areas that generally follow the state's current on-scene-coordinator areas. The new Prince William Sound area changes very little from the former subarea. However, the current Cook Inlet subarea and the Kodiak Island subarea would be combined with the

Bristol Bay and Aleutians in the new organizational scheme. The public scoping period was open until November 15, but the ARRT may consider ongoing comments. Contact information for this change is at the state’s public scoping website: http://dec.alaska.gov/spar/ppr/plans/regional_plan.htm.

DISPERSANT AVOIDANCE AREAS

If warranted during an oil spill, the new Dispersant Use Plan for Alaska outlines an offshore zone where the Federal On-Scene Coordinator (FOSC) may direct the responsible party (spiller) to mobilize resources for chemical dispersant use, without further consultation with other federal agencies, State of Alaska, local tribes, or stakeholders. The FOSC informs federal and state agencies of this decision and seeks their input at several stages in the process, however decision-making is delegated to the FOSC.

The designation of Avoidance Areas within the Preauthorization Area informs the FOSC that decisions to use dispersants in these areas warrant additional consideration and consultation with natural resource trustees before decisions are made. Below is a map showing the Preauthorized Area Boundary:



The Preauthorization Area’s boundaries are based on common shipping routes followed by crude oil vessels. The Preauthorization Area’s inner boundary begins 24-nautical miles offshore, thereby excluding nearshore sensitive areas. Its southern boundary extends to the U.S. Exclusive Economic Zone, 200 miles offshore, and its northern boundary extends 100 nautical miles north of the Aleutian Island chain. Dispersant use in Avoidance Areas would be governed by the “case-by-case” process described in

the Dispersant Use Plan for Alaska, and the National Contingency Plan. This additional scrutiny helps determine if the benefits of dispersant use outweigh the risks to the environment.

Information about the Dispersant Use Plan and Avoidance Areas is available online at: <http://nukadraft.wixsite.com/avoidanceareas>. Comments or questions may be directed to Mark Janes, Nuka Research and Planning Senior Project Manager, (907) 299-3224 or mark@nukaresearch.com.

UPCOMING TUG AND BARGE CONTRACT CHANGE

In 2018, tug and barge services contracted by Alyeska Pipeline Service Company in Prince William Sound will no longer be filled by Crowley Maritime Corporation. These services will be replaced by Edison Chouest Offshore (ECO), contracted through 2028.

The Prince William Sound Regional Citizens' Advisory Council (PWSRCAC) is committed to working with Alyeska and the regulators to ensure that the level of safety and care for oil spill prevention and response is not weakened as a result of the upcoming transition.

PWSRCAC's understanding and expectation is that the new services will meet or exceed the current system, with several technological enhancements from what is in place today. This transition provides an opportunity to improve upon existing capabilities, and Alyeska has made a commitment for the council to be involved in the transition planning process.

To this end, the council is developing recommendations on equipment capabilities and on a process to ensure that crews are adequately trained and qualified before the new contractor takes over. While the council is confident that ECO's personnel are knowledgeable and competent, we are concerned that a large changeover in such a short amount of time with equipment and a harsh environment that may be new to some of the personnel, could be challenging. The transition process needs to be handled very carefully in order to maintain the level of prevention and response capabilities in place today. A strong pre-qualification process needs to take place before the change-over occurs, to ensure that crews remain proficient in Prince William Sound and Gulf of Alaska conditions after the change-over.

ECO is currently building new tugs and open water response barges. Four of the tugs will be General Purpose Tugs, used for docking tankers, towing response barges, and general use. Five Escort Tugs will be built and used for escorts, docking, and towing response barges. Three new open water barges will be outfitted with Crucial skimmers and Ocean Busters and will replace the current TransRec barges. PWSRCAC has hired independent contractors (Robert Allan LTD and Little River Marine Consultants) to review the current tug and barge designs. This review has revealed some areas of concern that PWSRCAC will be bringing to the attention of Alyeska and ECO, in the hopes that they can be addressed before building is complete.

ECO plans to start recruiting personnel mid-2017, and will have to comply with Alyeska's 20 percent Alaska Native hire requirements. Equipment sea trials and personnel pre-qualification drills and exercises are planned in the Gulf of Mexico and Puget Sound before bringing the equipment to Prince William Sound for additional demonstration exercises. There is also a planned six to eight-week overlap

of ECO and Crowley crews and equipment in Prince William Sound. The council intends to observe as many drills and exercises as possible to independently verify personnel and equipment capabilities.

Alyeska has stated that they will share information with the council through a transition team, on which PWSRCAC holds a seat. The council looks forward to receiving information so we can work with Alyeska to verify equipment and personnel capabilities. As the council was created to involve local citizens in decisions that impact the safe transportation of oil, our members have local knowledge and input that is essential to ensuring the strongest possible oil spill prevention and response system for our waters.

MARINE SERVICES CONTRACT INFORMATION PRIORITIES

The overall goal of the PWSRCAC is to maintain or improve upon the existing oil spill prevention and response capabilities in Prince William Sound, with a focus on satisfying the provision in our contract with Alyeska to: “Provide local and regional input into the design of appropriate mitigation measures for potential consequences likely to occur as a result of oil or environmental related accidents or impacts of Terminal and tanker operations.” Following is a prioritized list of subjects that PWSRCAC would like to examine more closely during this transition, with the priorities rated as high, medium and low.

High Priorities

- Establish the ECO fleet composition, number and type of vessels in each category and identify whether they are currently in the SERVS fleet, to be purchased used or new construction.
- Evaluate equipment specifications and performance as it relates to prevention and response outcomes and promote Best Available Technology in equipment design.
- Evaluate manning levels and organization for tugs, response, and crew.
- Assess crew training and proficiency for escort operations, rescue towing operations (Prince William Sound/Gulf of Alaska), firefighting, spill response and recovery, etc.
- Review Contingency Plan to ensure operational compliance in all respects.
- Complete and observe live performance trials for tether exercises and spill response exercises.

Medium Priorities

- Complete and evaluate computer generated performance modeling.
- Monitor contractor transition and performance.

Low Priorities

- Attend shipyard(s) contracted to build tugs.
- Attend shipyard(s) contracted to build or modify response barges.
Attend and survey existing equipment identified to replace vessels currently in the response system.

**CITY OF WHITTIER
ORDINANCE #01-2017**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA AMENDING WHITTIER MUNICIPAL CODE SECTION 2.02.030 ENTITLED “ORGANIZATIONAL CHART” TO PERMIT CITY COUNCIL TO AMEND THE CITY ORGANIZATIONAL CHART BY RESOLUTION RATHER THAN ORDINANCE AND ADOPTING A NEW ORGANIZATIONAL CHART REFLECTING THE CURRENT ORGANIZATION OF WHITTIER’S CITY GOVERNMENT

WHEREAS, it is in the City of Whittier’s best interest to revise the current organizational chart to ensure it accurately reflects the City of Whittier’s government organization; and

WHEREAS, it is also in the City’s best interest to ensure that the organizational chart can be amended to reflect any changes to City government organization quickly and efficiently in the future,

NOW, THEREFORE, The Whittier City Council ordains:

Section 1. Amendment of Section 2.02.030. Whittier Municipal Code 2.02.030 is amended to read as follows:

2.02.030 Organizational chart.

The government of the City shall be organized as shown on **an the organizational** chart; **which may be amended by the City Council via resolution.** ~~which is attached to the ordinance codified in this section and included herein by reference.~~

Section 2. Adoption of Organizational Chart. The City of Whittier Organizational Chart is hereby updated to appear as shown in the organizational chart attached as Exhibit A to this Ordinance.

Section 3. Classification. This Ordinance is a permanent code ordinance.

Section 4. Effective Date. This ordinance shall take effect immediately upon adoption.

[ADDED LANGUAGE BOLD & UNDERLINED; DELETED LANGAUGE STRICKEN]

ENACTED this ___ day of _____ 2017.

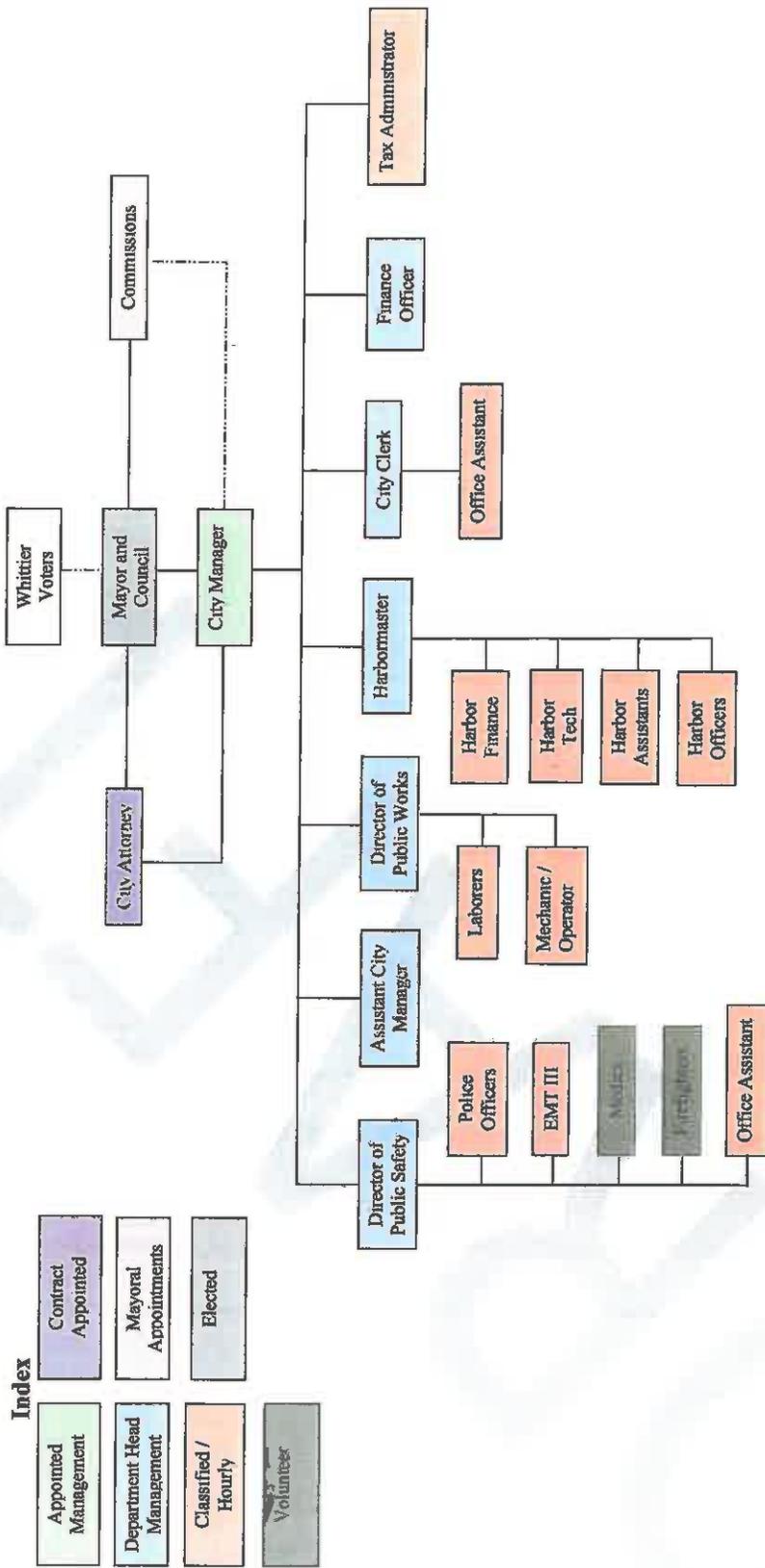
ATTEST:

Jennifer Rogers
City Clerk

Daniel Blair
Mayor

Ayes:
Nays:
Absent:
Abstain:

EXHIBIT A



**CITY OF WHITTIER, ALASKA
ORDINANCE #10-2016**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA
AMENDING WHITTIER MUNICIPAL CODE SECTIONS 2.54.020(B) TO AMEND
MEETING FREQUENCY OF THE PORT AND HARBOR COMMISSION.**

WHEREAS, the City of Whittier is the municipal government for Whittier, Alaska; and

WHEREAS, the Port & Harbor Commission is currently required to meet once each month; and

WHEREAS, the Port & Harbor Commission has determined that the needs of the City and Harbor would be better served by having the Commission meet four times annually; and

WHEREAS, the Whittier City Council has determined that the Port and Harbor Commission shall hold four meetings annually. These meetings will be held at a date, time and place as set by the Commission, with meetings occurring in March, April, September, and October; and

WHEREAS, the Commission shall hold Special meetings at the discretion of the chairperson or by a majority of the voting members.

THE WHITTIER CITY COUNCIL HEREBY ORDAINS;

Section 1: Classification. This ordinance is general and permanent in nature and shall become a part of the Whittier Municipal Code.

Section 2: Amendment of Chapter 2.54.020 (B). Whittier Municipal Code Chapter 2.54.020 (B) is hereby amended to read as follows [new language is underlined]:

The Commission shall establish rules of procedure providing that there be regular meetings of the Commission. The Port and Harbor Commission shall hold ~~one meeting each month, or as needed,~~ four meetings annually, during the months of March, April, September and October at a date, time and place as set by the Commission. Special meetings may be called at the discretion of the chairperson or by a majority of the voting members of the Commission. No member shall miss more than three consecutive regular meetings or three unexcused meetings. All meetings of the Commission shall be open to the public.

Section 3: Effective Date. This ordinance is effective immediately upon adoption.

PASSED AND ADOPTED by a duly constituted quorum of the Whittier City Council this 17th day of January, 2017.

Introduction date: December 20, 2016
Public Hearing: February 21, 2017

ATTEST:

Jennifer Rogers
City Clerk

Daniel Blair
Mayor

Ayes:
Nays:
Absent:
Abstain:

**CITY OF WHITTIER, ALASKA
RESOLUTION #01-2017**

A RESOLUTION ADOPTING AN ALTERNATIVE ALLOCATION METHOD FOR THE FY 17 SHARED FISHERIES BUSINESS TAX PROGRAM AND CERTIFYING THAT THIS ALLOCATION METHOD FAIRLY REPRESENTS THE DISTRIBUTION OF SIGNIFICANT EFFECTS OF FISHERIES BUSINESS ACTIVITY IN FMA 15: PRINCE WILLIAM SOUND

WHEREAS, AS 29.60.450 requires that for a municipality to participate in the FY 17 Shared Fisheries Business Tax Program, the municipality must demonstrate to the Department of Commerce Community and Economic Development (DCCED) that the municipality suffered significant effects during calendar year 2015 from fisheries business activities; and

WHEREAS, 3 AAC 134.060 provides for the allocation of available program funding to eligible municipalities located within fisheries management areas specified by the Department of Commerce, Community and Economic Development (DCCED); and

WHEREAS, 3 AAC 134.070 provides for the use, at the discretion of the Department of Commerce, Community and Economic Development, of alternate allocation methods which may be used within fisheries management areas if all eligible municipalities within the area agree to use the method, and the method incorporates some measure of the relative significant effect of fisheries business activity on the respective municipalities in the area; and

WHEREAS, the Whittier City Council proposes to an alternative allocation method for allocation of FY 2017 funding available within the FMA 15: Prince William Sound in agreement with all other municipalities in this area participating in the FY 2017 Shared Fisheries Business Tax Program;

THEREFORE BE IT RESOLVED, that the Whittier City Council by this resolution certifies that the following alternative allocation method fairly represents the distribution of significant effects during 2015 of the fisheries business activity in FMA 15: Prince William Sound:

All municipalities receive an equal share of the allocation.

PASSED AND APPROVED by a duly constituted quorum of the City Council for the City of Whittier, Alaska this 21st day of February 2017.

**Introduced By: Mark Lynch
Introduction Date: 21 February 2017**

ATTEST:

Jennifer Rogers
City Clerk

Daniel Blair
Mayor

Ayes:
Nays:
Absent:
Abstain:

**CITY OF WHITTIER, ALASKA
RESOLUTION 02-2017**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA
OPPOSING SITING AND TIMING OF U.S. NAVY TRAINING EXERCISES THAT POSE
RISKS TO FISH AND FISHERIES IN THE GULF OF ALASKA**

WHEREAS, the City of Whittier is the governing body with the full power and authority as recognized by the citizens of Whittier, to act for its members, and has responsibility to provide government for the good health and welfare of its citizens; and

WHEREAS, the U.S. Navy plans to conduct training activities utilizing explosives, live ordnance, and sonar in the Gulf of Alaska in 2017 that will have impacts on marine life and habitat vital to the interests of the City of Whittier and its citizens; and

WHEREAS, these trainings will impact the waters of the Gulf of Alaska by annually releasing up to approximately 352,000 pounds of expended materials including up to 10,500 pounds of hazardous materials including cyanide, chromium, lead, tungsten, nickel, cadmium, barium chromate, chlorides, phosphorus, titanium compounds, lead oxide, potassium perchlorate, lead chromate, ammonium perchlorate, fulminate of mercury, and lead azide into waters designated by NOAA as Essential Fish Habitat for a multitude of species that support the economic development in Alaskan coastal communities and harvest of wild Alaskan salmon and other fish for global markets; and

WHEREAS, the training area and vicinity is a highly productive region for many marine fish and shellfish populations and supports some of the most productive fisheries in the United States, and an important spawning area for many fishes, and the training is scheduled to take place during the summer season when many fish populations are migrating and spawning (at least 383 species belonging to 84 families of marine and anadromous fishes have been reported from the predominant ecosystems found in the training area); and

WHEREAS, the port of Whittier is reliant on the fish and wildlife resources in the Gulf of Alaska for their subsistence harvest and the livelihoods supported by commercial fishing; and

WHEREAS, the City of Whittier supports all cultural, traditional and subsistence activities historically and continually practiced by Native and non-Native peoples in the Gulf of Alaska; and

WHEREAS, the City of Whittier finds no scientific information or traditional knowledge demonstrating that the U.S. Navy's training activities can take place without negatively affecting salmon, marine mammal, bird and other marine habitats.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Whittier, Alaska does hereby request that the U.S. Navy refrain from using live ordnance or sonar in any Marine

Protected Area, including NOAA Fisheries Marine Protected Areas, State Marine Protected Areas and Habitat Areas of Particular Concern;

BE IT FURTHER RESOLVED that the City Council of the City of Whittier, Alaska hereby requests that the U.S. Navy relocate its training area to the far southeast corner of the current designated training area, off the Continental Shelf areas of the Gulf of Alaska, and away from seamounts; and

BE IT FURTHER RESOLVED that the City Council of the City of Whittier, Alaska requests the U.S. Navy to conduct its training exercises after the middle of September and before the Spring, so as not to impact migrating salmon and other species.

PASSED AND ADOPTED by a duly constituted quorum of the Whittier City Council on this 21st day of February 2017.

ATTEST:

Jennifer Rogers
City Clerk

Daniel Blair
Mayor

Ayes:
Nays:
Absent:
Abstain:

**CITY OF WHITTIER
RESOLUTION #03-2017**

A RESOLUTION BY THE WHITTIER CITY COUNCIL ADOPTING THE 2017 EMPLOYEE CLASSIFICATION PLAN ESTABLISHING TITLES AND PAY LEVELS FOR CITY EMPLOYEES, WHICH INCLUDE A .4% COST OF LIVING INCREASE EFFECTIVE WITH THE PAY PERIOD BEGINNING FEBRUARY 27, 2017.

WHEREAS, the Whittier Municipal Code 2.70.105 requires the City Council to adopt annual changes in the employee classification plan by resolution, and

WHEREAS, the City of Whittier classification plan includes rates of pay for employees, and

WHEREAS, the Anchorage CPI for 2016 was .4%, and

WHEREAS, the City Manager has prepared up to date classification plans for both exempt and non-exempt City employees, which includes a .4% cost of living increase, and

WHEREAS, the City Manager recommends that the City Council adopt these classification plans effective with pay period beginning February 27, 2017.

NOW THEREFORE BE IT RESOLVED, THAT THE CITY COUNCIL ADOPTS THE 2017 EMPLOYEE CLASSIFICATION PLAN ESTABLISHING TITLES AND PAY LEVELS FOR CITY EMPLOYEES, WHICH INCLUDES A .4% COST OF LIVING INCREASE EFFECTIVE WITH THE PAY PERIOD BEGINNING FEBRUARY 27, 2017.

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council on this 21st day of February, 2017.

**Introduced By: Mark Lynch, City Manager
Introduction Date: February 21, 2017**

ATTEST:

**Jennifer Rogers
City Clerk**

**Daniel Blair
Mayor**

Ayes:
Abstain:
Nays:
Absent:

City of Whittier
Salaried (Exempt) Employee Pay Schedule - Annual Salary Amounts
(EFFECTIVE February 27, 2017 via Resolution # 03-2017)

POSITION	A	B	C	D	E	F	G	H	I	J
Assistant City Manager	66,635.68	69,967.46	73,465.84	77,139.20	80,995.94	85,045.76	89,298.11	93,762.96	98,451.33	103,373.72
Finance Director	60,228.42	63,239.88	66,401.93	69,984.25	73,207.95	76,868.46	80,711.81	84,747.47	88,984.87	93,433.98
City Clerk	60,228.42	63,239.88	66,401.93	69,984.25	73,207.95	76,868.46	80,711.81	84,747.47	88,984.87	93,433.98
Public Safety Director	60,228.42	63,239.88	66,401.93	69,984.25	73,207.95	76,868.46	80,711.81	84,747.47	88,984.87	93,433.98
Public Works Director	60,228.42	63,239.88	66,401.93	69,984.25	73,207.95	76,868.46	80,711.81	84,747.47	88,984.87	93,433.98
Harbormaster	60,228.42	63,239.88	66,401.93	69,984.25	73,207.95	76,868.46	80,711.81	84,747.47	88,984.87	93,433.98

INITIAL HIRE PAY LEVEL IS DETERMINED BASED ON QUALIFICATIONS AND EXPERIENCE AT TIME OF HIRE.
 INCREASES IN LEVEL ARE TO BE AWARDED ON THE BASIS OF MERIT FOR ABOVE AVERAGE JOB PERFORMANCE.
 ALL SALARY INCREASES MUST BE APPROVED BY THE CITY MANAGER.

City of Whittier
 Non-Exempt Employee Classification and Pay Plan Schedule
 (effective February 27, 2017 via Resolution #03-2017)

CLASSIFICATIONS AND PAY PLAN SCHEDULE

POSITION	LEVEL A	LEVEL B	LEVEL C	LEVEL D	LEVEL E	LEVEL F	LEVEL G	LEVEL H	LEVEL I	LEVEL J
General										
Work Student	\$ 10.25	\$ 10.76	\$ 11.30	\$ 11.87	\$ 12.46	\$ 13.08	\$ 13.74	\$ 14.43	\$ 15.15	\$ 15.90
Administration										
Receptionist / Office Assitant	\$ 12.30	\$ 12.92	\$ 13.56	\$ 14.24	\$ 14.95	\$ 15.70	\$ 16.49	\$ 17.31	\$ 18.18	\$ 19.08
Tax Administrator	\$ 19.59	\$ 20.57	\$ 21.60	\$ 22.68	\$ 23.81	\$ 25.00	\$ 26.25	\$ 27.57	\$ 28.94	\$ 30.39
Public Works										
Laborer I	\$ 11.28	\$ 11.84	\$ 12.43	\$ 13.05	\$ 13.71	\$ 14.39	\$ 15.11	\$ 15.87	\$ 16.66	\$ 17.49
Laborer II	\$ 15.70	\$ 16.48	\$ 17.30	\$ 18.17	\$ 19.08	\$ 20.03	\$ 21.03	\$ 22.08	\$ 23.19	\$ 24.35
Laborer III	\$ 20.97	\$ 22.02	\$ 23.12	\$ 24.28	\$ 25.50	\$ 26.77	\$ 28.11	\$ 29.51	\$ 30.99	\$ 32.54
Mechanic / Operator	\$ 20.58	\$ 21.60	\$ 22.68	\$ 23.82	\$ 25.01	\$ 26.26	\$ 27.57	\$ 28.95	\$ 30.40	\$ 31.92
Harbor										
Harbor Tech	\$ 10.25	\$ 10.76	\$ 11.30	\$ 11.87	\$ 12.46	\$ 13.08	\$ 13.74	\$ 14.43	\$ 15.15	\$ 15.90
Harbor Asst. I	\$ 12.30	\$ 12.92	\$ 13.56	\$ 14.24	\$ 14.95	\$ 15.70	\$ 16.49	\$ 17.31	\$ 18.18	\$ 19.08
Harbor Asst II	\$ 13.93	\$ 14.62	\$ 15.35	\$ 16.12	\$ 16.93	\$ 17.77	\$ 18.66	\$ 19.60	\$ 20.58	\$ 21.61
Harbor Officer I	\$ 11.28	\$ 11.84	\$ 12.43	\$ 13.05	\$ 13.71	\$ 14.39	\$ 15.11	\$ 15.87	\$ 16.66	\$ 17.49
Harbor Officer II	\$ 14.95	\$ 15.69	\$ 16.48	\$ 17.30	\$ 18.17	\$ 19.08	\$ 20.03	\$ 21.03	\$ 22.08	\$ 23.19
Harbor Officer III	\$ 19.03	\$ 19.98	\$ 20.98	\$ 22.03	\$ 23.13	\$ 24.28	\$ 25.50	\$ 26.77	\$ 28.11	\$ 29.52
Harbor Finance	\$ 18.17	\$ 19.08	\$ 20.03	\$ 21.04	\$ 22.09	\$ 23.19	\$ 24.35	\$ 25.57	\$ 26.85	\$ 28.19
Public Safety										
EMT I	\$ 14.35	\$ 15.07	\$ 15.82	\$ 16.61	\$ 17.45	\$ 18.32	\$ 19.23	\$ 20.20	\$ 21.20	\$ 22.27
EMT II	\$ 18.97	\$ 19.91	\$ 20.91	\$ 21.95	\$ 23.05	\$ 24.21	\$ 25.42	\$ 26.69	\$ 28.02	\$ 29.42
EMT III	\$ 23.82	\$ 25.02	\$ 26.27	\$ 27.58	\$ 28.96	\$ 30.41	\$ 31.93	\$ 33.52	\$ 35.20	\$ 36.96
Police Officer	\$ 18.18	\$ 19.08	\$ 20.04	\$ 21.04	\$ 22.09	\$ 23.20	\$ 24.36	\$ 25.58	\$ 26.85	\$ 28.20

INITIAL HIRE PAY LEVEL IS DETERMINED BASED ON QUALIFICATIONS AND EXPERIENCE.
 INCREASES IN LEVEL ARE TO BE AWARDED ON THE BASIS OF MERIT FOR ABOVE AVERAGE JOB PERFORMANCE.
 ALL PAY INCREASES MUST BE APPROVED BY THE CITY MANAGER.

WHITTIER PORT AND HARBOR COMMISSION
DECLARATION OF INTEREST

Name: Greg Clifford Date: 01/17/17

Address: Po Box 644

City: Whittier State: AK Zip: 99693

Cell Phone: (360) 307-5960 Work Phone: Same

Seat you are interested in filling: B

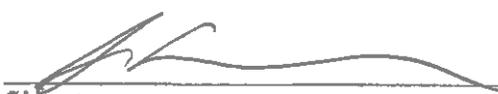
Are you a resident in Whittier? Yes

If NO, where is your primary residence? _____

Are you registered to vote in the state of Alaska? Yes

Summarize your boating and harbor experiences: I have spent the last 5 years working for Matt Kofec managing Whittier Boat Rentals. Prior to that I worked for AMHS in Whittier. I spend all summer in and around the harbor & boats.

Explain why you are interested in serving on the Port and Harbor Commission: I am heavily involved in the harbor and feel I could bring my experience, esp. at the launch ramp, to help the commission in decisions about the port and harbor. I also bring charter exp. with me working for Whittier Marine Charters.


Signature