



THE CITY OF WHITTIER

Gateway to Western Prince William Sound

P.O. Box 608 • Whittier, Alaska 99693 • (907) 427-2327 • Fax (907) 472-2404

**WHITTIER CITY COUNCIL
REGULAR MEETING
TUESDAY, JUNE 18, 2019
AT 7:00 PM
COUNCIL CHAMBERS
3rd FL. PUBLIC SAFETY BUILDING**

AGENDA

- 1. CALL TO ORDER**
- 2. OPENING CEREMONY**
- 3. ROLL CALL**
 - A. Council Members Present
 - B. Administration Present
- 4. APPROVAL OF MINUTES**
 - A. May 21, 2019 Regular Meeting Minutes
 - B. June 12, 2019 Special Meeting Minutes
- 5. APPROVAL OF REGULAR MEETING AGENDA**
- 6. MAYOR'S REPORT**
 - A. Mayor Report – Daniel Blair
 - B. Vice Mayor Report – Peter Denmark
- 7. MANAGER'S REPORT**
 - A. City Manager and Director Reports – Jim Hunt
- 8. COMMISSION/COMMITTEE REPORTS**
 - A. Planning Commission
 - B. Port & Harbor Commission
 - C. Parks & Recreation Committee
 - D. Whittier Community School
 - E. Prince William Sound Aquaculture Corp.
 - F. Regional Citizen's Advisory Council
- 9. CITIZEN'S COMMENTS ON AGENDA ITEMS NOT SCHEDULED FOR PUBLIC HEARING**
- 10. APPROVAL OF THE CONSENT AGENDA**
 - None
- 11. PUBLIC HEARINGS (NON-ORDINANCE)**

12. PRESENTATIONS

None

13. ORDINANCE

None

14. RESOLUTIONS

None

15. EXECUTIVE SESSION

A. City of Whittier – Matters, the immediate knowledge of which would clearly have an adverse effect upon the finances of the corporation; AS 42.40.170 (1)

16. UNFINISHED BUSINESS

A. Harbor Phase 3 Construction

17. NEW BUSINESS

A. Alaska Communication Servers

B. Discussion topic: Gun Range

18. COUNCIL DISCUSSION

19. CITIZEN'S DISCUSSION

20. COUNCIL AND ADMINISTRATION'S RESPONSE TO CITIZEN'S COMMENTS

21. ADJOURNMENT

SHORT TERM GOALS

~~1. City Manager Contract~~

~~2. Prepare Initial Budget~~

~~3. Marketing Possibilities for P-12 Building~~

~~4. "State of the City" Presentation by CM~~

~~5. 2017 Audit report~~

MEDIUM TERM GOALS

1. Admin Policy Outline (draft)

2. Future Land Use Development Plan

3. Final Budget (True up)

~~4. Delong Dock Enterprise Fund (Creation)~~

5. Girdwood Police Contract (Proposal)