

CITY OF WHITTIER, ALASKA
WHITTIER WELL FIELD UPGRADE

ADDENDUM NO. 4

February 20, 2024

The changes, additions, deletions, and clarifications reflected in this addendum are hereby made a part of the Whittier Well Field Upgrade Specifications and Contract Documents.

SPECIFICATIONS AND CONTRACT DOCUMENTS

I. BIDDING REQUIREMENTS

Invitation For Bids

Bid opening shall be changed to February 27, 2024 at 2:00 p.m. local time.

Bid procedures will be in accordance with MASS Section 10.03 Award and Execution of Contract, Article 3.2 Receipt and Opening of Bids. Bid modifications may be faxed to the City of Whittier at 907-472-2404 in accordance with MASS.

Bid Proposal

Replace the BID PROPOSAL form with the attached.

III. SPECIAL PROVISIONS

SECTION 60.09 CONSTRUCT WELL FIELD UPGRADE

Article 9.7 Materials

Add the following:

I. Check Valves:

1. Full opening swing, with outside lever with adjustable weight.
2. Sizes: 2-inch and larger.
3. Meet all applicable parts of ANSI/AWWA C508 Standard.
4. Epoxy coated interior and exterior.
5. Certified to NSF 61.
6. Flanged end dimensions and drilling comply with ANSI B16.1, Class 125.
7. Iron body, bronze mounted.
8. Stainless Steel nuts and bolts.
9. Bronze disc facing.
10. O-ring sealed stuffing box.

11. Adjustable weight to control opening and closing of clapper.
12. Lever position: Right hand side when facing the valve inlet.
13. 200 psig maximum working pressure, 400 psig test pressure.
14. Manufacturer: Mueller A-2600-6-01BB or equal.

J. Strainers:

1. Flanged, wye pattern, Cast Iron.
2. NSF Certified.
3. Flanged end dimensions and drilling comply with ANSI B16.1, Class 125.
4. Cast Iron body.
5. 304 Stainless Steel perforated screens.
6. Cast iron flanged retainer cap with gasket tapped for closure plug.
7. Drain/Blowoff connection furnished with closure plug.
8. Double coated, heat fused FDA approved epoxy coating on interior and exterior surfaces.
9. 200 psig maximum working pressure.
10. Manufacturer: Watts 77F-DI-FDA-125 or equal.

K. Waste Piping, below building slab:

1. Cast Iron Soil Pipe: ASTM A74, service weight, bell and spigot ends.
 - a. Fittings: Cast iron, ASTM A74.
 - b. Joints: ASTM C564, rubber gasket joint devices.
2. Ductile Iron Pipe: AWWA C150 or AWWA C151, minimum pressure class, bell and spigot or plain ends.
 - a. Fittings: AWWA C110, ductile iron, standard thickness.
 - b. Joints: AWWA C111, rubber gasket joint devices.

L. Waste Piping, above building slab:

1. Cast Iron Pipe: CISPI 301, hub-less, service weight.
 - a. Fittings: Cast iron, CISPI 301.
 - b. Joints: CISPI 310, neoprene gaskets and stainless steel clamp-and-shield assemblies.

BIDDER MUST ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE APPROPRIATE SPACE ON THE BID FORM. FAILURE TO DO SO WILL SUBJECT THE BIDDER TO DISQUALIFICATION.

** * * END OF ADDENDUM NO. 4 * * **

BID PROPOSAL

TO: CITY OF WHITTIER _____, 2024
P.O. Box 608
660 Whittier Street
Public Safety Building 2nd Floor
Whittier, Alaska 99693

SUBJECT: Invitation For Bid No. 2024-01
Project Title: Whittier Well Field Upgrade

Pursuant to and in compliance with subject Invitation For Bids, and other bid documents relating thereto, the Bidder hereby proposes to furnish all labor, materials, and equipment required to complete all work for the construction of the above referenced project in strict accordance with the bid documents at the prices established in the Bid Schedule submitted herewith.

The Bidder agrees, if awarded the contract, to commence and complete the work within the time specified in the bid documents.

The Bidder acknowledges receipt of the following addenda:

Addenda No. _____ Date of Addenda _____
Addenda No. _____ Date of Addenda _____
Addenda No. _____ Date of Addenda _____
Addenda No. _____ Date of Addenda _____
Addenda No. _____ Date of Addenda _____

Enclosed is a Bid Bond in the amount of _____
(Dollar Amount or Percentage of Bid)

Type of Business Organization

The Bidder, by checking the applicable box, represents that it operates as
() a corporation incorporated under the laws of the State of _____,
() an individual,
() a partnership,
() a non-profit organization, or
() a joint venture.

If a partnership or joint venture, identify all parties on a separate page.

(Bidder/Company Name) Alaska Contractor's License
Number: _____

(Address of Bidder) Employer's Tax Identification
Number: _____

(Signature)

Phone: _____